[Air & Waste Management Association](http://www.linkedin.com/company/air-&-waste-management-association?trk=company_logo)

**AIR AND WASTE MANAGEMENT ASSOCIATION**

**ROCKY MOUNTAIN STATES SECTION**

**Scholarship Awards Program – Fall 2018 - Spring 2019 Academic Year**

**Objectives:** The awards are intended to provide recognition and a financial award for qualified undergraduate and graduate students to encourage careers related to air pollution control and/or waste management.

**Eligibility:** Applicants must be juniors, seniors, or graduate students who will be enrolled full-time 2018-2019 in a college or university in Colorado, Utah, New Mexico, or Wyoming. Applicants may win scholarships for a maximum of 3 years (requires reapplication).

**Applications:** **Applications must be received by February 28, 2018** (mail or email accepted), and must include the following. Please assemble these documents into a single pdf or hardcopy (except reference letters):

1. Coversheet (following page)
2. Copy of your transcripts or grade records for the last 2+ years (unofficial is acceptable)
3. Plan of Study - Two (2) page max description detailing your academic program & training
4. Statement of Professional Goals - Two (2) page max detailing your long range plans
5. Complete CV or Resume- Six (6) page maximum
6. Two letter(s) of reference from an advisor and another faculty member. These should be emailed separately by the letter writers to: [kip.carrico@nmt.edu](mailto:kip.carrico@nmt.edu)
7. Award winners will be requested to participate with RMSS-A&WMA as student liason, lunch meeting speaker, planning committee for A&WMA national meeting, or in another capacity.

**Awards:** Anticipated 4 +/- 2 awards with amounts to be determined based on section financial status. Past scholarships have been $250 to $1500 per student. Final scholarship awards and amounts will be based on a merit based system to the top students as judged by an independent review panel. One free student A&WMA membership for 1 year will be reimbursed for each awardee who joins A&WMA.

**Awards will be announced by May 31, 2018 and awarded by September 30, 2018 for A.Y. 2018-2019**

**National Scholarship:** Graduate applicants are highly encouraged to **separately** apply to the A&WMA national student scholarship competition. A similar but **separate application** must be made at (note earlier deadline):

<http://www.awma.org/resources/students/scholarships>

The Air & Waste Management Association (A&WMA) is a nonprofit, nonpartisan professional organization that enhances knowledge and expertise by providing a neutral forum for information exchange, professional development, networking opportunities, public education, and outreach to more than 5,000 environmental professionals in 65 countries. A&WMA promotes global environmental responsibility and increases the effectiveness of organizations to make critical decisions that benefit society.

Submit Applications (by Feb 28, 2018): Prof. Kip Carrico

New Mexico Tech

Dept. of Civil and Environmental Engineering

801 Leroy Place

Socorro, NM 87801

Kip.Carrico@nmt.edu

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**SCHOLARSHIP APPLICATION**

**COVER SHEET**

(please print or type)

NAME (for next fall mark: grad or undergrad): \_\_\_\_\_\_

ADDRESS TO SEND SCHOLARSHIP CHECKS (COLLEGE BURSAR):

(street)

(CHECKS GO TO COLLEGE BURSAR ON BEHALF OF STUDENT)

(street)

(city) (state) (zip)

YOUR PHONE: (\_\_\_\_\_\_\_\_) YOUR EMAIL:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COLLEGE AND DEPARTMENT: \_\_

NAME OF ACADEMIC ADVISOR (REFERENCE 1): \_\_\_\_\_\_\_\_\_\_\_\_

ADVISOR'S E-MAIL ADDRESS AND PHONE: \_\_\_\_\_

NAME OF FACULTY MEMBER (REFERENCE 2): \_\_\_\_\_

REFERENCE'S E-MAIL ADDRESS AND PHONE: \_\_\_\_\_

BRIEFLY DESCRIBE YOUR CAREER INTERESTS: \_\_\_\_\_\_\_\_\_\_

\_\_\_\_

\_\_\_\_

BRIEFLY LIST YOUR OUTSIDE ACTIVITIES & INTERESTS: \_\_\_\_

\_\_\_\_

\_\_\_\_

ARE YOU A CURRENT A&WMA MEMBER? (Y or N) \_\_\_\_\_\_\_\_. DESCRIBE ANY ACTIVITIES WITH A&WMA:

Please sign, date, and submit as pdf with other documents to contact on Page 1 of application.

signature of applicant date